

# CONFERENCE AGENDA

**WEDNESDAY, MARCH 8, 2017**

| <b>TIME</b>    | <b>EVENT</b>                   |
|----------------|--------------------------------|
| 5:00PM         | CONFERENCE REGISTRATION BEGINS |
| 6:00PM-10:00PM | MEET+GREET/RECEPTION           |

**THURSDAY, MARCH 9, 2017**

| <b>TIME</b>            | <b>EVENT</b>  |
|------------------------|---|
| 6:30AM                 | CONFERENCE REGISTRATION BEGINS  |
| 7:30AM-8:45AM          | BREAKFAST +CONFERENCE WELCOME   |
| 9:00AM-10:30AM         | BREAKOUT SESSION ONE:<br>"The Outlook of Renewable Energy"<br>Presented by: Customer First Renewables |
| <b>10:45AM-12:00PM</b> | <b>VENDOR EXCHANGE OPEN</b>   |
| 12:00PM-1:00PM         | LUNCH   |

**BREAKOUT SESSION TWO - 1:15PM - 2:15PM**

**2:15PM-3:15PM VENDOR EXCHANGE OPEN/BREAK**

**BREAKOUT SESSION THREE - 3:30PM - 4:30PM**

**4:30PM-5:00PM VENDOR EXCHANGE**

**6:00PM-7:00PM SOCIAL HOUR**

**7:00PM-10:00PM DINNER + RAFFLE**



**MiAPPA 2017 WINTER CONFERENCE  
HOSTED BY: SVSU & DELTA COLLEGE**

# CONFERENCE AGENDA

FRIDAY, MARCH 10, 2017

| TIME          | EVENT     | LOCATION |
|---------------|-----------|----------|
| 8:00AM-9:00AM | BREAKFAST |          |

## BREAKOUT SESSION FOUR - 9:15AM - 10:15AM

**10:30AM-11:30AM VENDOR EXCHANGE OPEN**

11:45AM-1:00PM BUSINESS MEETING + BOX LUNCH

### Breakout Sessions Topics: (each attendee may choose 3 when registering)

- **"Cutting Carbon by Going Electric"**  
Presented by Peter Basso Associates
- **"Buildings Designed for Our Future"**  
TEDTalks moderated by Paul Haselhuhn, WTA Architects
- **"LEDs Today and in the Future"**  
Presented by Peter Basso Associates
- **"Report on the GRITS Library"**  
Presented by Yohhanes Haile, Ph.D., Saginaw Valley State University
- **"Code Development"**  
Presented by Mike Anthony and Rich Robben, University of Michigan
- **"A Revised Lesson Plan for Student Success"**  
Presented by Steelcase Education
- **"Continuous Commissioning through your Building Automation System"**  
Presented by Trane
- **"Sustainable Development: Balancing Environment and Economy at WMU's BTR Park"**  
Presented by Fishbeck, Thompson, Carr & Huber
- **"How to Use Asset Sustainability & Long Term Planning to get the Funding You Need"**  
Presented by Ameresco